

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRASHANTI INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530395
3	SCHOOL CODE (IF APPLICABLE)	16176
4	COMPLETE ADDRESS WITH PIN CODE	LOKANATH ROAD, SAMANGA MAUZA, PURI , ODISHA - 752001
5	PRINCIPAL NAME	SUDHIR KUMAR MISHRA
6	PRINCIPAL QUALIFICATION	MA, BED
7	SCHOOL EMAIL ID	prashantiinternationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437134185

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.prashantiinternationalschool.org/files/ANNEXURE-1.pdf">https://www.prashantiinternationalschool.org/files/ANNEXURE-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.prashantiinternationalschool.org/files/ANNEXURE-2.pdf">https://www.prashantiinternationalschool.org/files/ANNEXURE-2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.prashantiinternationalschool.org/files/ANNEXURE-3.pdf">https://www.prashantiinternationalschool.org/files/ANNEXURE-3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.prashantiinternationalschool.org/files/ANNEXURE-4.pdf">https://www.prashantiinternationalschool.org/files/ANNEXURE-4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.prashantiinternationalschool.org/files/ANNEXURE-5.pdf">https://www.prashantiinternationalschool.org/files/ANNEXURE-5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.prashantiinternationalschool.org/files/ANNEXURE-6.pdf">https://www.prashantiinternationalschool.org/files/ANNEXURE-6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.prashantiinternationalschool.org/mandatory-disclosure">https://www.prashantiinternationalschool.org/mandatory-disclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.prashantiinternationalschool.org/files/ANNEXURE-8.pdf">https://www.prashantiinternationalschool.org/files/ANNEXURE-8.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.prashantiinternationalschool.org/files/ANNEXURE-9.pdf">https://www.prashantiinternationalschool.org/files/ANNEXURE-9.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.prashantiinternationalschool.org/files/ANNEXURE-10.pdf">https://www.prashantiinternationalschool.org/files/ANNEXURE-10.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.prashantiinternationalschool.org/files/ANNEXURE-11.pdf">https://www.prashantiinternationalschool.org/files/ANNEXURE-11.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.prashantiinternationalschool.org/files/ANNEXURE-12.pdf">https://www.prashantiinternationalschool.org/files/ANNEXURE-12.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.prashantiinternationalschool.org/files/ANNEXURE-13.pdf">https://www.prashantiinternationalschool.org/files/ANNEXURE-13.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUDHIR KUMAR MISHRA

2	TOTAL NO. OF TEACHERS	20
	PGT	6
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1:2.22
4	DETAILS OF SPECIAL EDUCATOR	Biprabara Samantasinghar B. A. B.Ed ( Special Edn)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Beth Ann Burnett B.A, Diploma in Psychology Clinical ( Child development)

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0.0	NA

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0.0	NA

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6677
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/oENb_qqrqwo">https://youtu.be/oENb_qqrqwo</a>